

NAESM 2016 CONF. SPONSOR & EXHIBITOR APPLICATION/CONTRACT

2016 National African American MSM Leadership Conference on HIV/AIDS and other Health Disparities is set for January 21-24, 2016 at the Hilton LAX – Los Angeles, California.

Please complete and return the Sponsor and Exhibitor Application/Contract, with the appropriate payment or purchase order, **on or before October 31st, 2015** to receive the discount rate to the following address:

NAESM 2016 Conference
Attention: Exhibits / Sponsors
2140 Martin Luther King Junior Drive
Atlanta, GA, 30310

Please Note: Be sure to print clearly or type—registration badges are printed **only** from form entries. Photocopied submissions are okay.

APPLICATION CATEGORY

Sponsor Exhibitor

SPONSOR/EXHIBITOR CONTACT INFORMATION

FirstName: _____
LastName: _____
Title: _____
Organization: _____
Address: _____
City: _____
State: _____
Zip: _____
Country: _____
Telephone: _____
Fax: _____
E-mail (required for confirmation): _____

SPONSORSHIP LEVEL

Presenting:	\$70,000
Colleague:	\$25,000
Silver:	\$10,000
Non-profit/Non-Gov't Friend**:	\$ 5,000
Special Onsite Meeting	\$ 5,500

FEES AND PAYMENT

NAESM 2016 Conference Sponsor/Partner and Exhibitor Applications/Contracts must be accompanied by payment or purchase order form.

***After November 1st, 2015**, exhibits will be accepted on a space-available basis only. All space is on a first-come, first-serve basis.

**Exhibitors must provide proof of non-profit status.

Booth size is 8 ft. by 10 ft. If you need larger exhibit space, please reserve two (2) booths at the listed rate. Computer hook-ups, video equipment and/or connection, storage space for materials, etc., are available at additional costs.

EXHIBIT BOOTH FEES

Business/Corporate

By October 31 - \$1,200.00 in-line; \$1,350 corner

After October 31 - \$1,500.in-line; \$1,800 corner

Small Business Exhibitor

By October 31 - \$275.00 in-line; \$325.00 corner

After October 31 - \$350.00 in-line; \$400.00 corner

Government (Federal, State, Local)

By October 31 - \$1,050.00 in-line; \$1,200 corner

After October 31 - \$1,250.00 in-line; \$1,450 corner

Non-profit Organizations***

By October 31 - \$750.00 in-line; \$850 corner

After October 31 \$950 in-line; \$1,050 corner

Number of Booths: _____ at \$ _____ = \$ _____.

PAYMENT TYPE

Check or Money Order Attached

(Payable to NAESM)

Total Amount Enclosed \$ _____.

Credit Card: American Express
Discover Card MasterCard VISA
(Please note a 4% fee is access for credit card use)

AccountNumber: _____

Exp.Date: _____ / _____

Cardholder's Name: _____

Cardholder's Signature: _____

Today's Date: _____

Purchase Order: Attach two copies of completed purchase order to this Sponsor and Exhibitor Application/Contract.

CONTRACT

I/we hereby authorize reservation of exhibit booth(s) for use during NAESM 2016 Conf., at the Hilton LAX Hotel in Los Angeles, Ca. The signature below affirms that I/we have carefully read, understood and agreed to comply with all terms and conditions outlined pertaining to sponsoring and/or exhibiting during the 2016 NAESM Conference Exhibitor Rules and Regulations.

I/we agree to pay the full exhibit fee with this application. It is further my/our understanding that space cannot be assigned without proper payment being rendered.

Authorized Signature: _____

Date: _____